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Paradise Lost 2 of 374 Book I Of Man's first disobedience, and the fruit Of that forbidden tree whose mortal taste Brought death into the World, and all our woe,

### **Paradise Lost - Free PDF eBooks Archive by Planet PDF**

BOOK I. Of Mans First Disobedience, and the Fruit Of that Forbidden Tree, whose mortal tast Brought Death into the World, and all our woe, With loss of EDEN, till one greater Man

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Library have graciously made copies of the 1667 and 1674 editions of Paradise Lost available to me for comparison, and the director of the J. Pierpont Morgan Library in New York City made available the manuscript of Book 1.

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Summary: Paradise Lost is an epic poem in blank verse by the 17th-century English poet John Milton. It is considered by critics to be Milton's "major work", and helped solidify his reputation as one of the greatest English poets of his time.

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Paradise Lost BOOK 1 John Milton (1667) ! THE ARGUMENT This first Book proposes, first in brief, the whole Subject, Mans disobedience, and the loss thereupon of Paradise wherein he was plac't: Then touches the prime cause of his fall, the Serpent, or rather Satan in the Serpent; who revolting

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### **Paradise Lost: The Poem**

John Milton's Paradise Lost as an Epic Poetry. The epic poem has been regarded in all ages and countries as the highest form of poetry and there are great epics in almost in all the literatures in the world.

### **John Milton's Paradise Lost as an Epic Poetry - 1276 words**

Paradise Lost by John Milton edited by Eric Armstrong Notes on this edition The pronunciations presented here are not necessarily definitive, but are a

### **Paradise Lost Bk 1 - York University**

Paradise Lost is an epic poem by John Milton that was first published in 1667.

### **SparkNotes: Paradise Lost**

BOOK 1 THE ARGUMENT. This first Book proposes, first in brief, the whole Subject, Mans disobedience, and the loss thereupon of Paradise wherein he was plac't: Then touches the prime cause of his fall, the Serpent, or rather Satan in the Serpent; who revolting from God, and drawing to his side many Legions of Angels, was by the command of God ...

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